

Frontline "67" **Vanguard Program**

Action Report

Name _____

PHONE(s) _____

Email(s) _____

Date: _____

Respond to all that apply:

____ report on a state or local government action

____ follow up report on a state or local government action

____ report on a local press report

____ follow up report on a local press report

____ other; describe _____

Please provide the following report:

Description of issue, news report, or matter of concern:

Description of action taken or action recommended:

Description of feedback, if any, from action taken: